

IN THE UNITED STATES DISTRICT COURT FOR THE
MIDDLE DISTRICT OF ALABAMA

UNITED STATES OF AMERICA)
)
)
v.) CASE NO: 2:05-cr-00290-WKM-WC
)
)
EDDIE ANDREW GORDON)
)
)
Defendant)

**MOTION FOR ORDER TO TRANSPORT WITNESS FOR DEFENDANT FROM
ALABAMA STATE PRISON TO TRIAL OF DEFENDANT**

The Defendant moves that the court order the U.S. Marshal's Service to transport the witness, Tavian Jackson, AIS # 241941 from the Bibb Correctional Facility, Brent, Alabama to the trial in the above styled case. Mr. Jackson currently is an inmate in the Alabama State Prison System serving time in an unrelated case. Mr. Jackson shared the motel room where Mr. Gordon was arrested and is a necessary witness to Mr. Gordon's defense. The defense has filed a subpoena for attendance of the witness. A copy of the subpoena is attached.

Dated this 23rd day of March 2007.

Respectfully submitted,

s/Everett M. Urech

EVERETT M. URECH
AL BAR NO.: ASB-6693-E44E
Attorney for Defendant
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CERTIFICATE OF SERVICE

I hereby certify that on March 23, 2007, I electronically filed the foregoing with the clerk of the Court using the CM/ECF system, which will send notification of such filing to the following:

Tammie Brown Hardwick,
Assistant United States Attorney
Office of U.S. Attorney
One Court Square,
Suite 201, Montgomery, Alabama 36104.

s/Everett M. Urech
EVERETT M. URECH

AO 89 (Rev. 7/95) Subpoena In a Criminal Case

United States District Court
MIDDLE DISTRICT OF ALABAMA

United States of America

v.
Eddie Andrew Gordon

**SUBPOENA IN A
CRIMINAL CASE**

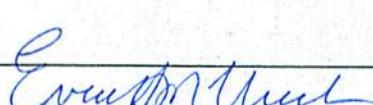
CASE NUMBER: **2:05-cr-00290-WKM-WC****TO:**

Tavian Jackson, AIS # 241941
 Bibb Correctional Facility
 563 Bibb Lane
 Brent, Alabama 35034

YOU ARE COMMANDED to appear in the United States District Court at the place, date and time specified below, or any subsequent place, date and time set by the court, to testify in the above referenced case. This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

PLACE U.S. Federal Court House Middle District of Alabama One Church Street Montgomery, Alabama	COURTROOM Judge Watkins Courtroom
	DATE AND TIME April 23, 2007 9:00 AM

YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):

U.S. MAGISTRATE JUDGE OR CLERK OF COURT	DATE
(BY) DEPUTY CLERK	
ATTORNEY'S NAME, ADDRESS AND PHONE NUMBER	
 Everett M. Urech, Attorney for Mr. Gordon (panel appointee) 510 N. Daleville Ave., Daleville, AL 36322 (334) 598-4455	

AO 89 (Rev. 7/95) Subpoena in a Criminal Case

PROOF OF SERVICE

RECEIVED BY SERVER	DATE	PLACE
SERVED	DATE	PLACE
SERVED ON (PRINT NAME)		FEES AND MILEAGE TENDERED TO WITNESS <input type="checkbox"/> YES <input type="checkbox"/> NO AMOUNT \$ _____
SERVED BY (PRINT NAME)		TITLE

DECLARATION OF SERVER

I declare under penalty of perjury under the laws of the United States of America that the foregoing information contained in the Proof of Service is true and correct.

Executed on _____ Date _____ Signature of sever _____

Address of sever _____

ADDITIONAL INFORMATION